

- b. Participate in a Public Presentation—club, county, or state level. Favorite Foods Show/Iron Chef/Top Chef count as a public presentation. **(waived for 2021)**
  2. Participates will receive clogging specific participation ribbons.
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## **DIVISION S – SHOOTING SPORTS**

### **OBJECTIVES**

1. To encourage participation in natural and related natural science programs by exposing participants to contents through shooting, hunting, and related activities.
2. To enhance the development of self-esteem, character, and personal growth through safe, educational, and socially acceptable involvement in a shooting activity.
3. To teach safe and responsible use of firearms, archery, and other shooting equipment, including sound decision making, self-discipline, and concentration.
4. To promote the highest standards of safety, sportsmanship, and ethical behavior.
5. To expose participants to the broad array of vocational and life-long avocational activities related to shooting sports.
6. To strengthen families through participation in life-long recreational activities.
7. To complement and enhance the impact of existing safety, shooting, and hunter education programs using experimental educational methods and progressive development of skills and abilities.
8. Expand 4-H membership and involve additional adult volunteers.
9. Maintain and expand a state level committee of Nationally Trained and Certified 4-H Shooting Sports Instructors.

### **RULES**

In addition to General Rules and Special Entry Rules (refer to pages 4-5):

1. To participate in the shooting sports demonstrations during the Fair, you must be a member of good standing of the shooting sports 4-H club.
    - a. Attend at least 70% of all club meetings and functions
    - b. Participate in a Public Presentation—club, county, or state level. Favorite Foods Show/Iron Chef/Top Chef count as a public presentation. **(waived for 2021)**
  2. MUST have a full understanding of ALL safety regulations
  3. Participates will receive a shooting sports specific participation ribbons
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## **DIVISION T- ORGANIZED 4-H CLUB BOOTH EXHIBITS**

NOTE: Valuable items should NOT be included in the display, as insurance will NOT cover any loss.

### **RULES**

1. Clubs may start setting up and working on their club booth exhibits starting Saturday, July 31, and MUST be completed by 9 p.m. Thursday, August 5.

2. All clubs that register by the deadline of Saturday, July 17, will receive a \$25.00 premium. Clubs that DO NOT pre-register by the deadline are NOT eligible to receive the premium, but may be eligible to win award money.
3. The space to be filled shall be four feet deep and eight feet long, and at table height. Two 4' x 8' sheets of 1/2" plywood may serve as base and backdrops. Frames in which to set displays will be supplied by the 4-H Fair Association, as well as the skirting and exhibit cards.
4. Hammers and nails should be brought by the clubs.
5. The display will be judged as a WHOLE. NO product in the display will be eligible for individual awards
6. Members will plan and set up their own booth displays with guidance and help from their local. Leaders may ONLY secure plywood to triangles at set-up. Members MUST do the rest of the set-up.
7. Displays will be judged by the following criteria:
  - a. Power to attract and hold attention
  - b. Well-organized educational lesson or brief promotional message presented clearly
  - c. General appearance and quality of work
  - d. Originality and effort
8. Club booths may be either in the Fair Theme category or Open category. Clubs MUST inform the 4-H Office which category they plan to enter
9. 4-H Cloverbud clubs will receive comments and a participation ribbon the premium will be \$25.00 if they are registered by the deadline of Saturday, July 17.
10. Clubs removing exhibits before 11 p.m. on Saturday evening of Fair will forfeit ALL awards. ALL clubs will receive their premiums after the conclusion of the Fair. In addition, the top 2 exhibits in each category will be awarded additional premiums as indicated below:

**PREMIUMS:**

<b>Registered by July 17, 2021</b>		<b>Registered AFTER July 17, 2021</b>	
\$25.00 & Ribbon		Ribbon	
<b>First Place Theme/Open</b>	<b>Second Place Theme/Open</b>	<b>Third Place Theme/open</b>	
\$25.00	\$15.00	\$10.00	
Rosette	Rosette	Rosette	

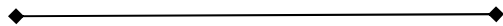
**DIVISION U - SPECIAL EVENTS**

- I. **TALENT/VARIETY SHOW - HOWARD AND DONNA MARIE BERCHTOLD, CHAIRS**  
SATURDAY, AUGUST 7, following Horse Show Awards

**RULES**

1. ALL participants must be registered members of an Atlantic County 4-H Club.
  - a. Cloverbud members (grades K-3) may participate, but will receive comments and participation ribbons ONLY.
  - b. ANY group with a Cloverbud member(s) is NOT eligible for awards and will be judged with comments ONLY.

2. NO 4-Her who has been paid for performing his/her talent will be allowed to enter the 4-H Fair Talent/ Variety Show
3. ALL participants are expected to attend mandatory practice/rehearsal. ALL MANDATORY Talent Show practices/rehearsals will be held at the 4-H Center and perform their act as it will be presented on show night. (Date to be announced.) NOTE: NO ACTS WILL BE ADDED TO THE SHOW AFTER THE PRACTICE/REHEARSAL..
  - a. ALL participants are required to attend the MANDATORY Talent Show practice/rehearsal scheduled later. Date to be announced.
  - b. Both the practice and rehearsal are MANDATORY. Full costume is expected at the rehearsal.
4. Acts must be 3 minutes or less
  - a. If music for show has lyrics, you MUST provide Howard, Donna Marie, and Brittany with the lyrics before the rehearsal.
5. The Talent/Variety Show is designed to be a fun family oriented show. **The chairs of the Talent Show and the 4-H Faculty/Staff have the authority to ask you to modify ANY acts to adhere to the rules.**
6. Participants may only perform 1 solo act in the show. Solo performers may participate in 1 other group performance.
7. Lip syncing is NOT permitted
8. There will be a panel of judges (preferably 3) selected by the Talent Show Committee. ALL judges' decisions are FINAL. Score sheets will be mailed to participants within a few weeks following the Fair.
9. Participants will be judged on the basis of:
  - a. General appearance
  - b. Originality
  - c. Overall talent
10. ONE (1) trophy will be awarded to the first place, second place, and third place winners, even if the winner is a team.
  - a. If the winner is a team, each member of the team will receive a rosette.
11. ALL participants will receive a special Talent Show participation ribbon.
12. THERE WILL BE NO FIRST PLACE TIES
13. First place winners are NOT eligible to compete the following year in the same talent.
  - a. Example: A first place winner who sang a solo song may not return to sing a solo; however, he or she may come back and sing with a group or perform a completely different talent (dance, gymnastics, juggling, etc.)
  - b. First place winners will be requested to make a guest appearance at the 4-H Fair Talent Show the following year.



## **II. BABY PARADE – JONI GRUNOW AND KATHY EINWECHTER, CHAIRS**

SATURDAY, AUGUST 7, 12:30 P.M. THE BABY PARADE IS OPEN TO ALL ATLANTIC COUNTY RESIDENTS AND FAIR VISITORS, GRADE 1 OR UNDER.

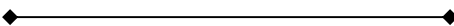
### **RULES**

1. In all divisions, the decoration subject, theme, and costumes worn ONLY by the child or children taking part will be considered by the judges. NO ADULTS IN COSTUMES!

2. Any child up to and including 1<sup>st</sup> grade may compete, but the chairman of the parade reserves the right to refuse any entry.
3. The judges' decision will be FINAL, based on workmanship and originality
4. Entries will be accepted at the registration table from 11:30 a.m. to 12:15 p.m. on the day of the event.
  - a. ABSOLUTELY NO ENTRIES WILL BE ARRIVING AFTER THE 12 NOON CUT-OFF WILL BE ALLOWED TO ENTER UNDER ANY CIRCUMSTANCES—NO EXCEPTIONS!!!!
5. The Baby Parade will begin at 12:30 p.m. sharp
6. The distribution or throwing of any articles such as candy, etc. and the use of large or small animals for riding by entrants is FORBIDDEN
7. NO motorized vehicles are permitted to pull floats or any other entry. Manpower ONLY. ALL entries must be pulled across the stage.
8. Participants may enter in ONE DIVISION and ONE CLASS ONLY!
  - a. One Best-In-Show trophy and one 2<sup>nd</sup> Best-In-Show trophy will be awarded to the top 2 entries. 1 trophy will be awarded to the first place winner in each class and special Baby Parade participation ribbons will be given to ALL participants.

**CLASS:**

<b>Division 1</b>	<b>Fancy Decorated</b>
Class A	Child or Children Walking
Class B	Child or Children on Wheels
<b>Division 2</b>	<b>Character/Cartoon/ Funny</b>
Class C	Child or Children Walking
Class D	Child or Children on Wheels
<b>Division 3</b>	<b>Nursery Rhymes/ Fairy Tales</b>
Class E	Child or Children Walking
Class F	Child or Children on Wheels
<b>Division 4</b>	<b>Holidays</b>
Class G	Child or Children Walking
Class H	Child or Children on Wheels
<b>Division 5</b>	
Class I	Youngest Future 4-Her
<b>Division 6</b>	<b>4-H Fair Theme: Atlantic County 4-H – Moving Forward After the Pandemic</b>
Class J	Child or Children Walking
Class K	Child or Children on Wheels



**III. PET PARADE AND SHOW – DAWN SUPER, CHAIRPERSON**

SATURDAY, AUGUST 7, 3 P.M. THE PET PARADE IS OPEN TO ALL ATLANTIC COUNTY RESIDENTS AND FAIR VISITORS, GRADES 1 THROUGH ONE YEAR OUT OF HIGH SCHOOL.

**RULES**

1. Entries will be accepted at the Rabbit/Small Animal Barn. Entries will close 15 minutes before the start of the show. No Pre-Registrations will be accepted.
2. The pet must be under restraint and control AT ALL TIMES!!!
  - a. A container, case, or leash is recommended
3. Entries must be brought to the pet show area 30 minutes before the start of the show